G. R. S. App. F. IX-4]

Previous References.

1942 - 3

(War)

War File No. 5-42

Serial Nos. 5 & 6.

Later References.

W 34-43-1 & 2

P-5

GENERAL AND REVENUE SECRETARIAT

Serial Nos. Two only

Part B for March '43

SUBJECT.

Selection of candidates for Emergency Commissions in the Corps of Indian Engineers

M. A. Krishnan
16.3.43.

W 5-42-5

No.F.66-41/W. (Secl-I) 2579/W.

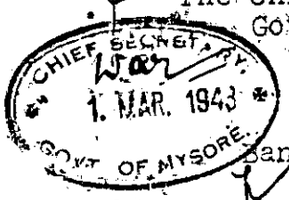
From

The Secretary to the Hon'ble
the Resident in Mysore.

To

The Chief Secretary to the
Government of His Highness
the Maharaja of Mysore,
Bangalore.

of Page.



Bangalore, 1st March '43.

Selection of candidates for Emergency Commissions in the Corps of Indian Engineers (Syllabus).

Sir,

In continuation of my letter No.F.66-41/W, dated the 2nd November 1942, I am directed to forward a copy of a letter from General Headquarters (Adjutant General's Branch), No.22040/A.G.2(c), dated the 16th February 1943, for information and favour of necessary action.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY TO THE RESIDENT.

a copy of the enclosure will be sent to the Regr University in continuation for information and necessary action. Subd for perusal

Subd with a letter to the Regr. University

Issued 3569/W dated 2nd March 1943 to the Registrar, University of Mysore, Mysore.

No.22040 / A . G . 2 (c).
GENERAL HEADQUARTERS, INDIA.
Adjutant General's Branch,
New Delhi, the 16th Feb., 1943.

To

Headquarters,

ALL DISTRICTS / IND. AREAS.
Delhi Area.

Staff Capt. (Recruiting),
Calcutta Defended Port Area,
Royal Barracks, Fort William, CALCUTTA.

Recruiting Branch,
Headquarters No. 105 L of C Area
C/o Base Post Office No. 11

Headquarters,
167 L of C Sub - Area,
C/o Advance Base Post Office No. 13.

Headquarters,
No. 106 L of C Area,
C/o No. 111 Field Post Office.

Headquarters,
No. 166 L of C Sub - Area
C/o No. 21 Advance Base Post Office.

ALL PROVINCIAL SELECTION BOARDS.

ALL RECRUITING OFFICERS.

ALL TECHNICAL RECRUITING OFFICERS.

Assistant Director of Recruiting;
Northern Area, LAHORE.
Southern Area, POONA.

The Commandant,
Indian Military Academy, DEHRA DUN.
Officers' Training School, MHOW.
Officers' Training School, Bangalore.
Officers' Training School, BELGAUM.
Royal Bombay S & M Group I.E., KIRKEE.
Q.V.O. Madras S & M Group I.E., BANGALORE.
K.G.V's Own Bengal S & M Group I.E., ROORKEE

SELECTION OF CANDIDATES FOR EMERGENCY COMMISSIONS IN THE CORPS OF INDIAN ENGINEERS (SYLLABUS)

Reference para 3 of G.H.Q. letter No. 22040/A.G. 2(c) dated 1st October, 1942.

It has been decided to adopt the following syllabus for future Educational Tests:-

(1) Pure Mathematics including simple Algebra and logarithms

(2) Trigonometry of a standard sufficient to do simple survey problems.

P.T.O. Page..2.

(3) Statics including bending moments, shear and the use of force diagrams

(4) Elementary electricity including Ohm's Law and the calculation of simple circuits.

Major,
for Adjutant General in India.

Copies to:-

E-in-C's Branch.(E.1-R) -------- 20 copies.
WAR DEPARTMENT. (W-6). -------- 30 copies for Universities.
Political Deptt. --------- 30 copies.
A.G.(19). --------- 20 copies. for C.L.Os.
A.G.2(d) 1 copy.
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235/ 12.2.43.

Appendix F. G.—1]

SUBJECT.....

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Section War
File No. 5-42
Serial No. 6.

Diary No. of letter replied to.....

No. 3569/W dated 2-3-1943

To

General and Revenue Secretariat

( )

the *194* .

Date of issue.... 2-3-1943

Signed by.... M. SKV

Sir The Regr. University

In continuation of this office letter No 2039/W dated 5th inst I am directed to forward herewith for your information and necessary action copy of letter from Genl Hdqrs (A. G's Branch) No 8 16th Feb. 43 on the above subject since received from the Regr.

I have

I

For Chief Secretary to Govt

List of enclosures.....

Copied by.....

Examined by.....

WD 04161—GPB—60,000—24-10-41